**Matthew T Rensi**

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**Objective –** To combine personal experience, professional training, wisdom and quality research in order to improve the lives of people living in Santa Clara County.

**Education – Oregon State University,** Corvallis, OR June 2018-Present

 ***Currently Enrolled and Attending***

 **Ph. D in Counselor Education and Supervision**

*Anticipated Completion date (May 2021)*

 **Western Seminary**, Portland, OR, April 2016

 **CACREP Accredited**

**Master’s of Arts in Counseling**

-Counseling student of the year 2015-2016

**Multnomah University**, Portland, OR, May 2011.

**Bachelor of Arts in Bible and Theology;**

Dual Minor in **Pastoral Ministries** and **Koine Greek**

- Academic Dean's list 2007-2011

- Head Resident Assistant 2008-2010

**Work Experience-**

 **Clinical Learning and Development Manager (Community Solutions 2020-Present)**

-Oversees the training department day-to-day operations

-Develops materials and conducts CEU-certified trainings throughout Santa Clara

County

 -Coordinates and oversees all BBS supervision at Community Solutions

 -Coordinates with various departments on special projects and employee

onboarding

**Clinical Coordinator (Community Solutions 2019-2020)**

-Worked as part of a team on focusing on services to at-risk youth ages 6-18.

-Provided leadership and clinical oversight to a team of approximately 12

Individuals (case managers and therapists)

 -Worked on developing agency-wide performance initiatives from

conceptualization to implementation

 -Ensured clinical documentation for the team met Medi-Cal standards

**Therapist (Community Solutions 2016-2019)**

-Works with the homeless population and the juvenile justice populations in

Santa Clara County

 -Completes mental health assessments and diagnoses clients

-Provides individual therapy for a variety of mental health disorders

 -Developed and implemented agency-wide field safety training

 -Contributed to improving agency documentation standards

**Therapist/Case Manager (Community Services NW 2015-2016)**

-Worked as part of a multidisciplinary-team serving clients with psychosis

 -Provided individual therapy, family therapy, and case management.

 -Responded to crisis situations

-Worked closely with Clark County Jail providing CIT training.

**Counseling Intern - Volunteer (Community Service NW 2014-2015)**

 - Provided a variety of mental health services to lower SES clients

 - Developed and implemented treatment plans.

 - Provided community support services as needed.

**Adjunct Faculty/Part-time Professor (Multnomah University 2010-2013)**

- Used Doctorate-level professor’s material in teaching weekly classes.

 - Facilitated grading and administered overall marks for class.

 - Handled classroom issues and any disciplinary action.

**Current Certifications**

 **National Certified Counselor** (Certificate # 756645 through the NBCC)

 **Associate Professional Clinical Counselor** (APCC 3615State of

California)

**Military** **Experience- United States Marine Corps (2002 – 2006)**

**Awards**:

- Awarded Navy and Marine Corps Achievement Medal w/ Combat V (Aug 2006)

- Awarded Marine Corps Expeditionary Medal (Third Award) (Aug. 2006)

- Awarded Good Conduct Medal (Oct 2005)

- Awarded Global War on Terrorism Expeditionary Medal (June 2005)

- Awarded Marine Corps Expeditionary Medal (Second Award) (June 2005)

- Honor Graduate, Corporal's Course (March 2005, in Bahrain)

- Honored as 'Marine of the Year' for Security Forces Bt., FY 2004 (Jan 2005)

- Awarded Marine Corps Combat Action Ribbon (June 2004)

- Awarded Marine Corps Expeditionary Medal (June 2004)

- Awarded Marine Corps Iraqi Service Medal (June 2004)

- Honored as "Marine of the Quarter' for USMC Security Forces Bt. (June 2004)

- Awarded Joint-Service Achievement Medal (April 2004, while in Iraq)

- Awarded Global War on Terrorism Service Medal (July 2003)

- Awarded National Defense Medal (Jan 2003)

**Promotions:**

- Promoted to Sergeant (Dec 2005)

- Meritoriously promoted to Corporal (Dec 2004)

- Promoted to Lance Corporal (July 2003)

- Promoted to Private First Class (Jan 2003)

**Schools:**

- Completed Assault Climbers' School (Oct 2005)

- Graduated Corporal's Course (March 2005, in Bahrain)

- Graduated 'Bill Scott's Racing Course' (Oct 2004)

- Qualified as a Marksmanship Instructor (Sept 2004)

- Graduated  'Marine Corps Marksmanship Instructor School' (Sept 2004)

- Graduated Advanced Urban Combat School (July 2004)

- Graduated Non-lethal School (Dec. 2003)

- Graduated Basic Security Guard School (June 2003)

- Graduated School of Infantry (April 2003)